

THE CORPORATION OF THE TOWNSHIP OF WELLINGTON NORTH  
MEETING SUPPLEMENTARY AGENDA OF COUNCIL  
DECEMBER 2, 2019 @ 2:00 P.M.  
MUNICIPAL OFFICE COUNCIL CHAMBERS, KENILWORTH

ITEMS FOR CONSIDERATION

7. Correspondence Grand River Conservation Authority dated November 21, 2019 re: Recognition for the Arthur wastewater treatment plan for 2018 performance

*That Council of the Corporation of the Township of Wellington North receive for information correspondence Grand River Conservation Authority dated November 21, 2019 re: Recognition for the Arthur wastewater treatment plan for 2018 performance*

8. Report CBO 2019-17 Building Permit Review for the period ending October 31, 2018

*That Council of the Corporation of the Township of Wellington North receive for information Report CBO 2019-17 being the Building Permit Review for the period ending October 31<sup>st</sup>, 2019*



Administration Centre: 400 Clyde Road, P.O. Box 729 Cambridge, ON N1R 5W6

Phone: 519-621-2761 Toll free: 1-866-900-4722 Fax: 519-621-4844 www.grandriver.ca

RECEIVED

NOV 21 2019

TWP. OF WELLINGTON NORTH

November 21, 2019

Township of Wellington North  
7490 Sideroad 7, West, P.O. Box 125  
Kenilworth, ON, N0G 2E0

**Attention:** Matthew Aston, Director of Operations

**Subject:** Recognition for the Arthur wastewater treatment plant for 2018 performance

On behalf of the Grand River Watershed Wide Optimization Program (GRWWOP), I would like to thank you for your efforts to improve the water quality of the Conestogo River. The GRWWOP has developed a recognition program for wastewater treatment facilities in the watershed that meet the criteria outlined in the following table:

Table 1 - Summary of Recognition Program Criteria for Mechanical Plants

| Available Points | Criteria   |
|------------------|--|
| 25               | Monthly average final effluent quality meets voluntary final targets for TP  |
| 25               | Monthly average final effluent quality meets voluntary final targets for TAN   |
| 10               | Include enhanced reporting in annual performance report (e.g. per capita flows and loads, sludge accountability, etc.) |
| 20               | Conduct sludge accountability  |
| 20               | Sludge accountability or water balance closes within ±15%  |
| *                | Must be in compliance with ECA effluent limits for all parameters  |

I am pleased to inform you that the Arthur plant has achieved the Silver recognition level based on 2018 data. I congratulate you on this achievement and encourage you to continue your efforts to reduce pollutant discharges to the Conestogo River. A spreadsheet template will be sent to you from the GRCA at the beginning of 2020 to gather required data for the 2019 watershed annual report on wastewater treatment performance and support the GRWWOP recognition program.

Yours truly,

Samantha Lawson  
Chief Administrative Officer  
Grand River Conservation Authority

Dwight Boyd, P. Eng.  
Director of Engineering  
Grand River Conservation Authority



## Staff Report

**To:** Mayor and Members of Council, Meeting of December 2nd, 2019  
**From:** Darren Jones, Chief Building Official  
**Subject:** CBO 2019-17 Building Permit Review Period Ending October 31st, 2019

### RECOMMENDATION

THAT the Council of the Corporation of the Township of Wellington North receive Report CBO 2019-17 being the Building Permit Review for the period ending October 31st, 2019.

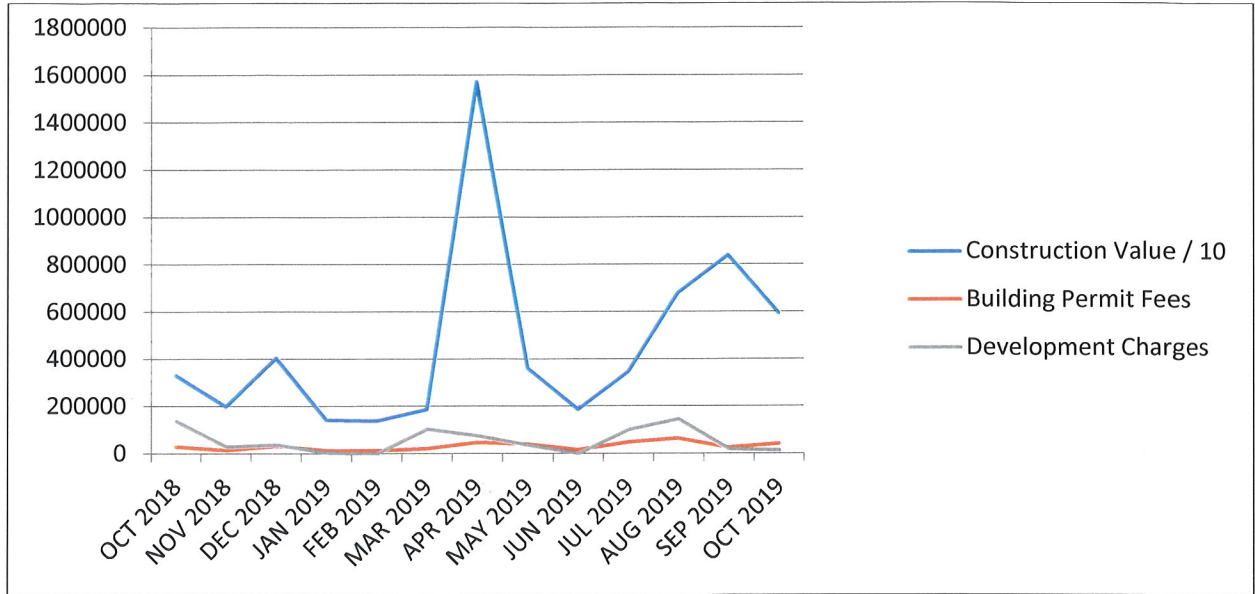
### PREVIOUS PERTINENT REPORTS/BY-LAWS/RESOLUTIONS

1. CBO 2019-16 Building Permit Review Period Ending September 30th, 2019
2. CBO 2018-18 Building Permit Review Period Ending October 31st, 2018

### BACKGROUND

| PROJECT DESCRIPTION       | PERMITS ISSUED | CONSTRUCTION VALUE   | PERMIT FEES       | DEVELOPMENT CHARGES |
|---------------------------|----------------|----------------------|-------------------|---------------------|
| Single Family Dwelling    | 1              | 600,000.00           | 3,000.00          | 700.00              |
| Multi Family Dwelling     | 1              | 290,000.00           | 2,959.31          | 0.00                |
| Additions / Renovations   | 0              | 0.00                 | 0.00              | 0.00                |
| Garages / Sheds           | 6              | 280,000.00           | 3,530.39          | 0.00                |
| Pool Enclosures / Decks   | 3              | 35,600.00            | 550.93            | 0.00                |
| Commercial                | 3              | 205,000.00           | 2,326.69          | 0.00                |
| Assembly                  | 0              | 0.00                 | 0.00              | 0.00                |
| Industrial                | 3              | 1,405,000.00         | 7,488.52          | 11,813.83           |
| Institutional             | 0              | 0.00                 | 0.00              | 0.00                |
| Agricultural              | 7              | 3,130,000.00         | 21,128.15         | 0.00                |
| Sewage System             | 1              | 15,000.00            | 520.00            | 0.00                |
| Demolition                | 2              | 1,500.00             | 130.00            | 0.00                |
| <b>Total October 2019</b> | <b>26</b>      | <b>5,962,100.00</b>  | <b>41,633.99</b>  | <b>12,513.83</b>    |
| <b>Total Year to Date</b> | <b>230</b>     | <b>50,634,750.00</b> | <b>336,999.47</b> | <b>489,520.17</b>   |
| <b>12 Month Average</b>   | <b>21</b>      | <b>4,725,270.83</b>  | <b>32,075.84</b>  | <b>46,492.26</b>    |





|                               |     |               |            |            |
|-------------------------------|-----|---------------|------------|------------|
| 10 Year Monthly Average       | 23  | 2,640,071.00  | 27,617.32  | 95,229.77  |
| 10 Year, Year to Date Average | 210 | 25,009,250.70 | 234,884.78 | 425,288.65 |

**FINANCIAL CONSIDERATIONS**

None.

**ATTACHMENTS**

None.

**STRATEGIC PLAN 2019 – 2022**

Do the report's recommendations align with our Strategic Areas of Focus?

- Yes
  No
  N/A

Which priority does this report support?

- Modernization and Efficiency
  Partnerships  
 Municipal Infrastructure
  Alignment and Integration

|                        |  |
|------------------------|--|
| <b>Prepared By:</b>    | Darren Jones, Chief Building Official        |
| <b>Recommended By:</b> | Michael Givens, Chief Administrative Officer |